DEPARTMENT OF CONSUMER AFFAIRS • BUREAU OF HOUSEHOLD GOODS AND SERVICES 4244 South Market Court, Suite D, Sacramento, CA 95834 P (916) 999-2041 | https://bhgs.dca.ca.gov



ADVISORY COUNCIL MEETING NOTICE & AGENDA November 7, 2019 | Thursday | 9:00 am Until the Completion of Business

Meeting Location:

Department of Consumer Affairs – DCA HQ2 1747 North Market Blvd, Room 186, Sacramento, CA 95834

Teleconference Participation Option:

Phone Number: (866) 842-2981 Participant Passcode #: 4598662

Webcast Option:

The Bureau plans to webcast this meeting at https://thedcapage.blog/webcasts/. Webcast availability cannot, however, be guaranteed due to limited resources or technical difficulties. The meeting will not be cancelled if webcast is not available. If you wish to participate or to have a guaranteed opportunity to observe, please plan to attend at a physical location.

Advisory Council Members:

Pascal Benyamini, Industry
Burt Grimes, Industry
Judy Levin, Public
Donald Lucas, Public
Antoinette Stein, Public
Brandon Wilson, Industry

Sharron Bradley, Industry
Chris Higdon, Industry
Michael Lipsett, Public
Steven McDaniel, Industry
Steve Weitekamp, Industry
David Yarbrough, Industry

The time and order of agenda items are subject to change at the discretion of the Advisory Council and may be taken out of order. The Bureau welcomes and encourages public participation in its meetings. The public may take appropriate opportunities to comment on any issue before the Bureau at the time the item is heard. If public comment is not specifically requested, members of the public should feel free to request an opportunity to comment, either in person, written or via the conference calling system provided.

This designated meeting facility is accessible to the physically disabled. A person who needs a disability-related accommodation to participate in the meeting may make a request by contacting Brittany Bell via email Brittany.Bell@dca.ca.gov or for the hearing impaired: TDD (800) 326-2297; or by sending a written request to the address indicated above. Please provide at least five working days' notice before the meeting to help ensure accommodations.



AGENDA

- 1. Welcome and Introductions
 - a. Facility Safety and Courtesy Items
 - b. Roll Call of the Council/Audience/Teleconference Participants Noticed
 - c. Review and Discuss Future Meeting Dates
 - d. July Council Meeting Recap
- 2. Operations Update
 - a. Budget
 - b. Personnel
- 3. Statistical Overview
 - a. Licensing
 - b. Consumer Complaints
 - c. Enforcement
 - d. Investigations
 - e. Laboratory Testing
- 4. Legislative Update
 - a. AB 5 (Gonzalez) Worker Status: Employees and Independent Contractors
 - b. AB 496 (Low) Business and Professions
 - b. AB 1296 (Gonzalez) Joint Enforcement Strike Force on the Underground Economy: Labor Enforcement Task Force
 - c. SB 358 (Committee on Transportation) Transportation
 - d. SB 391 (Monning) Household Movers Act: Enforcement: Special Investigators and Supervising Special Investigators
 - e. S. 3551 (Wicker) Safer Occupancy Furniture Flammability Act (SOFFA)
- Regulations Update
 - Substantial Relationship Criteria and Rehabilitation Criteria Amendments to Title 4, California Code of Regulations (CCR) §§1380 and 1381; Title 16, CCR §§2767 and 2768; and new CCR sections, Title 16
 - b. Household Mover Regulations Initial Rulemaking Proposal
 - c. Law Label Regulations Initial Rulemaking Proposal and Rules and Regulation Booklet
- 6. New Law Implementation
 - a. SB 1483 Bureau Name Change and Definition of Consumer Goods
 - b. AB 2998 FAQ Update
- 7. Electronic Appliance and Repair Update
 - a. Ignition Interlock Device Outreach
 - b. Service Contract Requirements



- 8. Home Furnishings and Thermal Insulation Update
 - a. Law and Flammability Label FAQ and Forms of Law Labels
- 9. Division of Household Movers Update
 - a. Household Mover Scope and Licensing Requirements
 - b. Tariff Update for 2020
- 10. Public Comment on Items Not on The Agenda
- 11. Future Agenda Items/Confirmation of Next Meeting Date
- 12. Adjournment